

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-255

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-255 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Hugh W. Colton
ADDR: 55 East Main Street
Vernal UT 84078
DATE WUC SIGNED: 08/18/1967

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1873|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 08/18/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-6]|MAP: []|PUB DATE:
Type of Right: Diligence Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT*****

FLOW:
SOURCE: Ashley Creek

COUNTY: Uintah COMMON DESCRIPTION: 4.5 miles Northwest of Vernal

POINT OF DIVERSION -- POINT TO POINT:
(1)Stockwatering directly on stream from a point at S 1350 ft. W 1530 ft. from NE corner, Sec 08, T4S, R21E, SLBM,
to a point at N 660 ft. W 660 ft. from E4 corner, Sec 08, T4S, R21E, SLBM.
COMMENT: Administratively updated by State Engineer.
SOURCE: Ashley Creek

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221681.
45-255 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 600.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 221895. Water Rights Appurtenant to the following use(s):
45-147 (ADEC), 148 (ADEC), 150 (ADEC), 151 (ADEC), 255 (DIL), 304 (ADEC), 626 (DIL), 2271 (DIS), 2272 (DIS)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 600.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 08 T 4S R 21E SLBM * : : : * * : : X: X* * : : : * * : : : *

OTHER COMMENTS*****

*MAP NUMBER: 8, 4S, 21E, SLBM

*****END OF DATA*****
